

# \$116



# SERIES 2

Register by 10/19 for \$20 discount.

# The Pond Learn to Skate Program

## Where Skating is FUN!

Sundays 12:00p-1:00pm OR Mondays 6:30pm-7:30pm

Nov08-Jan17, 2009 /2010or Nov09-Jan18, 2009/2010(NO CLASSES Dec27 or Jan03)

Please review our NEW class structure based on Basic Skill Level and Age:



<b>SNOWPLOW SAM—AGES 5 &amp; UNDER*</b> (Formerly PARENT/TOT)			
<b>LEVELS</b>	<b>1</b>	<b>2</b>	<b>3</b>

<b>BASICS 1A</b> (ages 6-9)
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<b>BASICS 1B</b> (ages 10 & up)
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Circle a level after you have completed above—>

<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
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Circle this choice—>

<b>FREESTYLE &amp; MOVES in the FIELD CLASS</b>	<b>ADULT CLASS</b>
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Skate Rentals are available at \$3.00 per class.

Parents can skate on the 2nd 1/2 hour for \$20 for Series 2.

**Check this box to add \$20 parent skate**

(Please Circle One)

Master Card Visa American Express Discover

**Credit Card #** \_\_\_\_\_ **Expires:** \_\_\_\_\_  
**Cardholder Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_  
(PLEASE PRINT)

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**DOB:** \_\_\_/\_\_\_/\_\_\_ **E-mail:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **LEVEL:** \_\_\_\_\_

Register by Oct 19, 2009

Register after Oct 19, 2009

Circle: **SUNDAY LTS**  
\$96

**MONDAY LTS**  
\$96

**SUNDAY LTS**  
\$116

**MONDAY LTS**  
\$116

Please make checks payable to **THE POND, INC.** All returned checks are subject to a \$30.00 return check fee.

**NO REFUNDS WILL BE GIVEN - All registrations are final**

All refunds are "Limited" to **Proof of Medical Injury/Illness**, refunds include a \$35.00 non-refundable Registration Fee.

**Waiver:** In consideration of using The Pond Ice Arena and understanding that there are inherent risks in connection with this activity; I hereby assume these risks for myself and/or individual(s) under my responsibility. I waive any possible claim that may arise against, BSBB Ice LLC, The Pond Inc. and their employees for any damages or injuries sustained in the course of the activity and I agree to indemnify and save harmless and not to assert a claim against or sue BSBB Ice LLC, The Pond Inc., and its employees for any such damages or injuries or any and all other claims which may arise in connection with my (our) use of the facilities, or travel to and from these facilities.

**Parent Signature:** \_\_\_\_\_

For more information, please contact Skating Director Craig Rateree  
 101 John F. Campbell Drive  
 Newark, Delaware 19711  
 (302) 266-0777 Ext. 12 (Fax) 266-7793  
 e-mail [LTS@thepondicearena.com](mailto:LTS@thepondicearena.com) [www.thepondicearena.com](http://www.thepondicearena.com)

**THE POND  
LEARN TO SKATE  
PARTICIPANT WAIVER  
-- READ BEFORE SIGNING --**

In consideration of being allowed to participate in any way in the Learn to Skate program, related events and activities of The Pond, I \_\_\_\_\_, the undersigned, acknowledge, appreciate, and agree that:

The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,

I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown of my participation in the Learn to Skate program. EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,

I willingly agree to comply with the stated and customary terms and conditions for participation in the Learn to Skate program. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Pond, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

Arbitration: In further consideration of allowing me to participate in the aforementioned activities, I hereby agree to submit to binding arbitration any and all claims which I believe I may have against the facility arising from my activities at the facility. The arbitration shall be pursuant to the rules of the American Arbitration Association. The arbitrators shall apply the Federal Rules of Evidence to all proceedings.

Arbitration shall be commenced within one (1) year from the date on which any alleged claim first arose. Further, the arbitration shall be held in the town where the Arena is located, unless otherwise mutually agreed to by all the parties. The submission to the American Arbitration Association shall be unlimited and the arbitration award may be enforced by any court of competent jurisdiction.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

x \_\_\_\_\_ Date Signed: \_\_\_\_\_ Age: \_\_\_\_\_  
PARTICIPANT'S SIGNATURE

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

x \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

EMERGENCY PHONES # (s) \_\_\_\_\_  
\_\_\_\_\_